

General Info

Total:

\$183.66

Number	Description
37-24-002	Project Name: Residential Solid Waste Pickup Services Project Location: Jefferson County Project Description: Collection, hauling and disposal of non-hazardous and non-infectious solid waste from single-family residences within unincorporated Jefferson County to an appropriate municipal solid waste facility. Construction Cost Estimate: \$12,000,000 to \$20,000,000
Deadline 09/24/2024 01:00 PM CDT	
Vendor Amwaste	Allows zero unit prices and labor Yes
Submitted 09/24/2024 12:22 PM CDT	Allows negative unit prices and labor No
Signed by Rick Sweeney Account Holder Rick Sweeney	
Opened 09/24/2024 01:02 PM CDT By kornegayn@jccal.org	

Attachment List

37-24-002 ITB Residential Waste PU (740 KB)
Invitation to Bid

37-24-002 ITB Residential Waste PU Subscriber amended 8-28-24.pdf (740 KB)
Amended Invitation to bid

Proposal addendum.doc (43.5 KB)
Summary of changes

BID FORM

BID FORM for Residential Waste Pickup

A BID BOND OR CASHIER'S CHECK IN THE AMOUNT OF FIVE PERCENT OF BID MUST ACCOMPANY ANY BID OF \$25,000

OR MORE. BIDS SUBMITTED WITHOUT THE BID BOND WILL NOT BE CONSIDERED.

The undersigned Bidder agrees he will contract with the County to provide all necessary labor, supervision, machinery, tools, apparatus, and other means of construction to do all the work and furnish all the materials specified in the contract in the manner and time therein prescribed, and that he will take in full payment the amount set forth hereon. The Jefferson County Unincorporated Residential Garbage, Trash Collection and Disposal Services are priced per month. The costs of additional garbage carts are lump sum.

Term of Offer. It is understood and agreed that this bid may not be withdrawn for a period of **90** days from the Bid Submittal Deadline, and at no time in case of successful Bidder.

Bidder's Acknowledgement of His Understanding of The Terms and Conditions. Signature below verifies that Bidder has read, understands, and agrees to the conditions contained herein, on the attachments and agenda.

Representations Made Under Penalty of Perjury. The representations herein are made under penalty of perjury. We hereby offer to sell the County the above item(s) at the prices shown and under the terms and conditions herein, attached, or incorporated by referenced.

BID SCHEDULE

\$183.66

Category Of Services	Quantity	Collection Frequency	Unit Price	Extension
Alternates are not included in bid total.				
Single-Family Residential Garbage and Trash Services (Curbside)	1	time per week	\$19.86	\$19.86
Garden Rubbish (Curbside)	1	time per week	\$10.04	\$10.04
Set Out Service (elderly and disabled customers)	1	time per week	\$19.86	\$19.86
Charge to Collect Additional 95-Gallon Garbage Cart	1	time per week	\$38.90	\$38.90
Garbage Cart 95-Gallon, Additional	1	each	\$95.00	\$95.00
				Total: \$183.66

Affidavit of Bidder, Alabama Act 2011-535

I affirm the following:

1. I will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; and,
2. I affirm that the below-listed Business Organization is enrolled in the E-Verify program, that the Business Organization listed below will remain enrolled in the E-Verify program during the term of the contract, and that every employee that is required to be verified will be verified according to the applicable federal rules and regulations; and
3. I acknowledge that §9(e) Alabama Act 2011-535 authorizes the County to terminate this contract for a first violation of §9(a) of said Act and requires the County to terminate this contract for a second violation of §9(a) of said Act.

Name of Bidder *

Rick Sweeney

Title *

Director of Public Sector
Solutions

Name of Business Entity *

Amwaste

Date *

9/23/24

Equal Employment Opportunity Certification

Bidder Name *

Amwaste

Address *

1400 Porter Rd, Mulga, AL 35118-9503

The Bidder acknowledges receipt of Jefferson County's Equal Employment Opportunity Bidder Compliance Administrative Order (attached hereto), certifies that it is an equal opportunity employer, and agrees to the requirements of the Policy and the Equal Employment Opportunity Clause therein. It further certifies that it will require all subcontractors to execute an Equal Employment Opportunity statement and certification of compliance in accordance with Jefferson County Administrative Order 08-4 as follows:

1. The Bidder will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, age, disability, or veteran status pursuant to the provisions of Title VII of the Civil Rights Act of 1964, 42 U.S.C. §§ 1981, 1983, 1986 and all amendments thereto relative to discriminatory employment practices. The Bidder will ensure that qualified applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, national origin, age, disability, or veteran status. Such action shall include, but not be limited to, the following: employment, promotion, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

2. In the event of the Bidder's non-compliance with the equal employment opportunity clause of this contract, this contract may not be awarded or may be canceled, terminated, or suspended in whole or in part and the Bidder may be declared ineligible for further County contracts.
3. The Bidder will include the provisions of paragraph (1) in every subcontract or work authorization.
4. The Bidder shall certify to the County its compliance with this policy prior to receipt of any contract or business with the County.

The Bidder will furnish to the County, upon request, reports, notices, policies and/or information certifying compliance with this policy.

In the event of the Bidder's non-compliance with the equal employment opportunity clause of this contract, this contract may not be awarded or may be cancelled, terminated, or suspended in whole or in part and the Bidder may be declared ineligible for further County contracts.

Signed: *

Rick Sweeney

Title: *

Director of Public Sector Solutions

Date: *

9/23/24

DEBARMENT STATEMENT

CERTIFICATION REGARDING DEBARMENT, SUSPENSIONS, AND OTHER RESPONSIBILITY MATTERS (Executive Order 12549, Debarment and Suspension, 34 CFR Part 85)

Bidder certifies to the best of its knowledge and belief, that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding award of this contract been convicted of or had civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally charged by a governmental entity (Federal, State or Local) with commission on any of the offenses enumerated in Paragraph (b) above; and

(d) Have not within a three-year period preceding award of this contract had one or more public transactions (Federal, State or Local) terminated for cause of default.

Signed: *

Rick Sweeney

By: *

Rick Sweeney

Date: *

9/23/24

(NOTE: Proposals will not be accepted unless this form of certificate is used.)

Failure to execute this affidavit shall be cause for rejection of this bid.

SIGNATURE PAGE

The Jefferson County Commission, or its Agent, shall have the right to waive any informality or irregularity. Under certain limited conditions, the Roads and Transportation may apply a local preference option in determining the low bid for purchases of personal property.

All provisions of this Invitation are accepted by Bidder as part of any contract or purchase resulting therefrom.

Name of Corporation *

Amwaste

By: *

Rick Sweeney

Business Address: *

1400 Porter Rd, Mulga, AL 35118-9503

Title: *

Director of Public Sector Solutions

Business Address (Line 2):

Telephone Number: *

(205) 603-7971

Email Address *

rsweeney@amwasteusa.com

Name of State under the laws of which the Corporation was chartered *

GA

If Jefferson County Business License were issued to your company for the past twelve (12) months, please list numbers. *

00265242

Bidder's Federal I.D. Number: *

27-2237143

DUNS #: *

968162433

I certify that Company (has/has not) been in operation for one year at location zoned for the business type conducted by my company at above address. *

HAS

COLLUSION AFFIDAVIT

STATE OF ALABAMA

COUNTY OF JEFFERSON

PROJECT NO. 37-24-002

I certify that _____ (NAME OF BIDDING FIRM) *

Amwaste LLC

has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding in connection with this contract.

Signed: *

Rick Sweeney

By: *

Rick Sweeney Director of Public Sector Solutions

Date: *

9/24/24

(NOTE: Proposals will not be accepted unless this form of certificate is used.)

Failure to execute this affidavit shall be cause for rejection of this bid.

BID BOND

Bond Percentage

5.0%

Guarantee Method *

Cashier's Check, Certified Check, or Paper Bid Bond

Cashier's Check, Certified Check, or Paper Bid Bond

Confirmation *

I have provided a Paper Bid Bond for 5.0% of the bid total amount.

If Paper Bid Bond selected, use BID BOND form attached.

*

Required Document List

Name	Omission Terms	Submitted File
Cashier's Check, Certified Check, or Paper Bid Bond Upload a copy of bidder's Cashier's Check, Certified Check, or Paper Bid Bond. Original copy must be received within [10] days of bid opening.	I have verified my bid bond electronically.	Vendor did not respond.
Jefferson County Business License Upload proof of Jefferson County Business License		136187-BUSJ1 Amwste Jefferson County_AL Business

6 Required Documents

Name	Omission Terms	Submitted File
		License.pdf
Certified Financial Statement Upload certified Financial Statement		Matter Environmental Q2 2024.pdf
Non-Hazardous Solid Waste Transport License/ Permit Upload copy of Non-Hazardous Solid Waste Transport License/Permit		Amwaste LLC Solid Waste Hauler Permit.docx
List of Current Customers Upload List of Current Customers		Jefferson County_AL Active Customer Listing.xlsx
List of Equipment Upload List of Equipment, including Year, Make, Model planned to be used		Amwaste Birmingham Hauling Equipment Listing.xlsx
6 Required Documents		

ACCOUNT NO:
136187-BUSJ1

JEFFERSON COUNTY

LICENSE NO:
00265242

LICENSE YEAR
2023-2024

Expires: September 30, 2024

Issued Date: October 03, 2023
Sylvan Springs

ISSUED TO:
AMWASTE LLC
1400 PORTER RD
SYLVAN SPRINGS, AL 35118

LOCATION:
AMWASTE LLC
1400 PORTER RD
SYLVAN SPRINGS, AL 35118

Schedule	Class of License	Lic Amt	Fee	Penalty	Citation	Interest	Total
JCBL	Jefferson County Bus Lic	\$4,082.22	\$25.00	\$0.00	\$0.00	\$0.00	\$4,107.22

TRANSFER OF LICENSE

Evidence having been adduced before me that a bona fide sale of the business licensed by this certificate has been made by licensee, this license is transferred to said purchaser.

Name of Purchaser

Issuing Authority

Kathleen D. Baxter
State Comptroller

Vernon Barnett
Commissioner of Revenue

Scott Moore
Issuing Authority

Less Exemption	\$0.00
Total	\$4,107.22
Mail Fee	\$0.00
Total with Mail Fee	\$4,107.22

EACH LICENSEE SHALL DISPLAY THE LICENSE SO ISSUED IN A CONSPICUOUS PLACE IN THE STORE FOR WHICH SUCH LICENSE IS ISSUED

ALABAMA CODE 1975 40-12-313

RENEW LICENSE

OCTOBER 1st THROUGH OCTOBER 31st